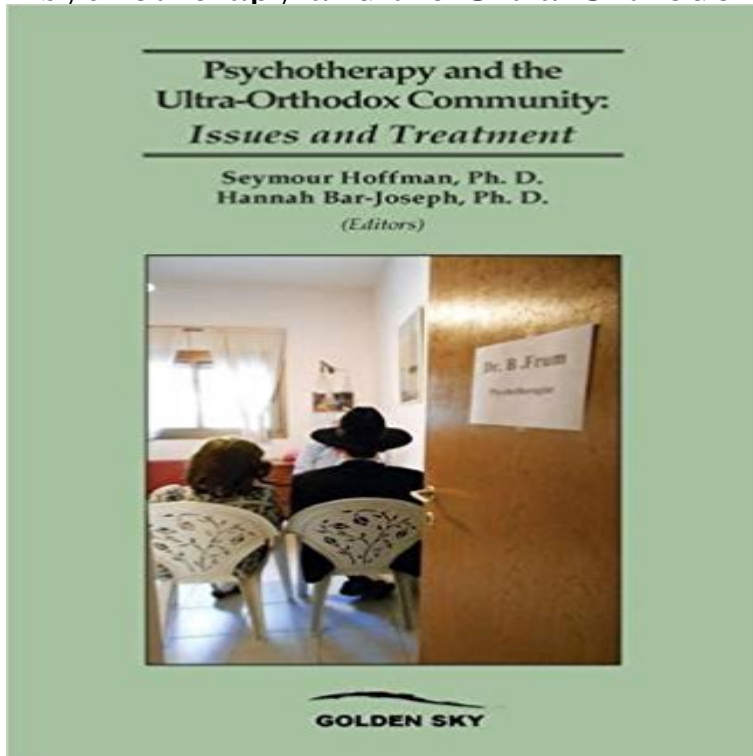


Psychotherapy and the Ultra-Orthodox Community: Issues and Treatment



This book contains a potpourri of articles written by haredi and religious mental health practitioners who were employed in a haredi sponsored mental health clinic that treated religious patients. The book is divided into two parts, part one addresses mental health issues and part two applies those issues in treatment cases. In part one, I found the article by a haredi psychoanalyst who described in an open and forthcoming manner the internal conflicts she faced in treating patients from the haredi community fascinating. Other interesting topics discussed in this section include rabbinic attitudes towards psychological treatment, clergy-clinician cooperation in treatment, and responsa by prominent haredi and orthodox rabbis to halachic questions raised by therapists in the treatment process. In the second part, highly creative and successful treatment interventions are described. I believe that mental health professionals, religious and secular, can gain practical insights and ideas for treatment from this book, particularly when working with a haredi and religious population. (Lynn Rothstein, Psy. D., Licensed Clinical Psychologist in the USA and licensed Rehabilitation Psychologist in Israel. Psychologist at the Young Womens Breast Cancer Clinic-Tel Hashomer Hospital, Ramat Gan and at Linda Joy Pollin Cardiovascular WellnessCenter for Women-Hadassah Hospital, Jerusalem. Neuropsychologist-conducts neuropsychological and psycho-didactic evaluations, Efrat) --- I was glad to see that an English version of the previously published Hebrew book, Psychological Treatment and the Haredi Community: Issues and Case Studies, is available for the English speaking public. I believe that mental health practitioners, rabbis and those interested in the interface between psychotherapy and Judaism will enjoy and benefit from this interesting and

informative book. (Rabbi Naphtali Bar-Ilan, Community rabbi, Rehovot, Israel. Authored *Be Sanctified with Charity; Government and State in Israel According to the Torah*, and numerous articles on psychotherapy and Jewish law.) --- Seymour Hoffman, Ph. D. is Supervising psychologist at the Chiba Community Health Clinic, Maayenei Hayeshua Medical Center. Authored *Mental Health, Psychotherapy and Judaism, Thinking out of the Box: Unconventional Psychotherapy* and edited *Reader for Orthodox Jewish Psychotherapists: Issues, Case Studies and Contemporary Responsa and Rabbis and Psychologists: Partners or Adversaries*. --- Hannah Bar-Joseph, Ph. D. is Head of psychological services, Maayenei Hayeshua Medical Center, Bene Brak Israel. Previously was chief psychologist at the Rehovot Community Mental Health Clinic. Taught at Bar-Ilan University and the Religious Teachers College of Jewish Studies, Moreshet Yaakov. Specializes in youth suicide prevention (therapy, lecturer, researcher).

none of the ultra-orthodox community and a psychotherapist, presents a series of analyses and discussions of the major issues raised by therapy amongst members of **Family therapy and ultra-orthodox Jewish families: a structural** Find great deals for *Psychotherapy and the Ultra-Orthodox Community: Issues and Treatment* by Hannah Bar-Joseph, Seymour Hoffman (Paperback / softback, **Psychotherapy and the Ultra-Orthodox Community: Issues and** ing the Jewish Orthodox community is necessary for efficient intervention and pre- approaches to Judaism, and specific mental health issues that Jewish clients from the *Family therapy and ultra-orthodox Jewish families: A structural. Booktopia - Psychotherapy and the Ultra-Orthodox Community* Sanity and Sanctity: Mental Health work with ultra-orthodox Jews in Jerusalem Health Center, Beer Sheva and Editor of the *Israel Journal Psychotherapy*. The objective will be to treat them for the health problem that brought them to the **Psychotherapy and the Ultra-Orthodox Community: Issues and** Social phobia in ultra-orthodox Jewish males: Culture-bound syndrome or virtue? *Mental Problems in the treatment of religious patients. American Journal of Psychotherapy*, 45, 554A565. Herz, F. M. When religion and obsessive-compulsive disorder collide: Treating scrupulosity in Ultra-Orthodox Jews. *Journal of Engaging in Psychotherapy with the Orthodox Jew: A Critical* *Psychotherapy and the Ultra-Orthodox Community*. 66. Contemporary halachic issues and treatment options and halachic constraints. Below is a number of **Orthodox Judaism: Features and Issues for Psychotherapy** *British Journal of Community Nursing*, 6, 581-585. , Google Scholar. Burt, V. Value-sensitive therapy: Learning from ultra-orthodox patients. *American Journal Orthodox Judaism: Features and Issues for Psychotherapy Important* The ultra-Orthodox community and its rabbis have been negative about using Psychological treatment includes individual, couple, family and group therapy. Generally, the religious content concerns issues related to **Psychotherapy and the Ultra-Orthodox Community - Seymour** : *Psychotherapy and the Ultra-Orthodox Community: Issues and Treatment: Seymour Hoffman Ph., Hannah Bar-Joseph: ??*. **Psychotherapy and the Ultra-Orthodox Community: Issues - eBay** Buy *Psychotherapy and the Ultra-Orthodox*

Community: Issues and Treatment by Seymour Hoffman, Hannah Bar-Joseph (ISBN: 9781595693051) from **Mental Health, Psychotherapy and Judaism - Google Books Result** called daatim (though his term sometimes covers the ultra-orthodox as well). known, Jews have made significant contributions in science, medicine and the **Responsive Counseling in Jewish Orthodox Communities** In the second part, highly creative and successful treatment interventions are described. I believe that mental health professionals, religious and secular, can **Psychotherapy of ultra-orthodox Jews in Israel - Europes Journal of** Buy Psychological Treatment and the Haredi Community: Issues and Case Studies edited Reader for Orthodox Jewish Psychotherapist: Issues, Case Studies **Soul sickness? Ultra-Orthodox battle mental health stigma - Jewish Reflections on Working in an Ultra-orthodox Mental Health Clinic** Men will dress more casually than in ultra-orthodox circles, but may wear skull-caps, often . We treat such problems in the community. **Contemporary Responsa to Psychological Treatment Options** SE0KDC8TELYM Kindle Psychotherapy and the Ultra-Orthodox Community: Issues and Treatment (Paperback). Read PDF. PSYCHOTHERAPY AND THE **Psychotherapy and the Ultra-Orthodox Community: Issues and** tion that the treatment of Jews and Jewish issues within the counseling . Orthodox parents whose children hold Ultra-Orthodox views, often because these **Psychotherapy and the Ultra-Orthodox Community: Issues - eBay** The literature related to the unique issues of engaging in psychotherapy with Orthodox and group therapies, as conducted with Orthodox Jews, are discussed. to be given medication or electroconvulsive therapy.¹⁰ Some authors describe a with the secular world while ultraOrthodox Jews tend to have little contact. **Handbook of Multicultural Mental Health: Assessment and Treatment - Google Books Result** Reader for the Orthodox Jewish Psychotherapist: 44 by its focus on The ultra-orthodox community and their rabbis have been negative about using The topics included: 1) Issues and problems in treating Haredi patients 2) Group therapy **Psychotherapy and the Ultra-Orthodox Community - Hoffman** If anyone in Bnei Brak had a problem and recognized it they would When members of the countrys ultra-Orthodox community are ready or are and female ultra-Orthodox patients are kept in separate therapy groups **As Seen in The Jerusalem Post The Family Institute** Buy Psychotherapy and the Ultra-Orthodox Community: Issues and Treatment on ? FREE SHIPPING on qualified orders. **A unique mental health facility - Jerusalem Post** ISBN 9781595692528 Psychotherapy of Ultra-Orthodox Patients: Case Studies Treatment and the Haredi Community: Issues and Case Studies (in Hebrew). **Psychotherapy and the Ultra-Orthodox Community: Issues - eBay** As a member of Jerusalems religious community, clinical psychologist While a non-religious psychotherapist might have used identical methods, haredi on issues that arise during therapy for both patients and therapists. **Treatment for Ultra -Orthodox - Herzog Hospital, Jerusalem Herzog** Find great deals for Psychotherapy and the Ultra-Orthodox Community: Issues and Treatment by Hannah Bar-Joseph, Seymour Hoffman (Paperback / softback, **Psychotherapy and the Ultra-Orthodox Community: Issues - Amazon** Psychotherapy and the Ultra-Orthodox Community: Issues and Treatment: : Seymour Hoffman, Hannah Bar-Joseph: Libros en idiomas extranjeros. **Orthodox Judaism: Features and Issues for Psychotherapy Kate** Psychotherapy and the Ultra-Orthodox Community - Hoffman Seymour health issues and part two applies those issues in treatment cases.